



## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

PAID 10/3/99

APPLICATION NO.	G2-29097	W.R.I.A.	11	COUNTY	Pierce	PRIORITY DATE	8/3/94	TIME	8:30	ACCEPTED	St
APPLICANT'S NAME — PLEASE PRINT										Bus. Tel.	
Charlotte E. REED										Home Tel.	206 491 5868
										Other Tel.	

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
17924 Mount Rd S.W	Olympia	WA	98513
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
I have examined this application as required by RCW and find that it is: <input type="checkbox"/> not an "action".	Well
TRIBUTARY	SIZE AND DEPTH
<input checked="" type="checkbox"/> Categorically exempt.	120' Deep 6"
8/26/94 St	

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
Multiple Domestic and irrigation	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	(35)
as needed year round	
TIMES DURING YEAR WATER WILL BE REQUIRED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL		
3A. IF IN PLATTED PROPERTY		
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
3	2	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				
1075' North + 125' West of the Southeast corner of Sec 33				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
S.E. 1/4 S.E. 1/4	33	19	1E	Pierce

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

EAST 300' OF following:

Beginning at the NE corner of the SE 1/4 SE 1/4  
thence West 500' thence South 435.6' thence  
East 500' thence North 435.6' to Beginning  
Subject to Easement



OWNER



YES

☐

NO

S2-21199C

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

7.

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES	<input type="checkbox"/>	NO	<input type="checkbox"/>

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

## SIGNATURES

Charlotte E Reed

APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

*This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....*

*In order to retain its priority date, this application must be returned to the Department of Ecology, with*  
*before....., 19.....*

Witness my hand this ..... day of ....., 19.....